

# COMMITTEE ON COUNCIL

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall 55 Trinity Avenue Atlanta, GA 30303 http://www.atlantaga.gov/

CITY OF ATLANTA

Chairperson
The Honorable Felicia A. Moore

Theodis Pace (404) 330-6314 tpace@atlantaga.gov

Monday, June 20, 2016

11:15 AM

Committee Room 1

## A. CALL TO ORDER

The regularly scheduled meeting of the Committee on Council was held on Monday, June 20, 2016, at 11:41 AM. in Committee Room 1. The following members were present:

Attendee Name	Title	Status	Arrived
Felicia A. Moore	Chair	Present	11:15 AM
Joyce Sheperd	Councilmember, District 12	Present	11:20 AM
Natalyn Mosby Archibong	Councilmember, District 5	Present	11:24 AM
Michael Julian Bond	Councilmember, Post 1 At-Large	Absent	The state of the s
Mary Norwood	Councilmember, Post 2 At-Large	Absent	
Cleta Winslow	Councilmember, District 4	Present	11:41 AM

# Others in Attendance:

Couniel Director Tangela Williams; Municipal Clerk Rhonda Dauphin Johnson; Attorney Kristen Denius, Law Department; Leslie Ward, City Auditor; members of the public, media and Council staff.

- B. INTRODUCTION OF MEMBERS
- C. ADOPTION OF AGENDA

ADOPTED AS AMENDED BY ADDING TWO PIECES OF LEGISLATION

D. APPROVAL OF MINUTES

**APPROVED** 

E. ADOPTION OF FULL COUNCIL AGENDA

**ADOPTED** 

- F. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (2 MINUTES)
- G. COMMUNICATION(S)
  - 16-C-5081 (1) A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE, SUBMITTING THE PERFORMANCE AUDIT REPORT REGARDING FINANCIAL DISCLOSURES.

RESULT: ACCEPTED [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

**ABSENT:** Bond, Norwood

A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION. (Forwarded with no Recommendation by Community Development/Human Resources Committee 6/14/16.)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

AYES: Moore, Sheperd, Archibong, Winslow

**ABSENT:** Bond, Norwood

16-C-5067 (3) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING MELVIN SOLOMON TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Community Development/Human Resources Committee 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

**ABSENT:** Bond, Norwood

16-C-5072 (4) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MR. BYRON AMOS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Public Safety and Legal Administration 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

**ABSENT:** Bond, Norwood

16-C-5073 (5) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MS. MISHON WILLIAMS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Public Safety and Legal Administration Committee 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

**ABSENT:** Bond, Norwood

16-C-5075 (6) - A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING HIS APPOINTMENT OF MR. RICHARD TURNLEY TO SERVE AS A DIRECTOR

OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Forwarded with no Recommendation by Public Safety and Legal Administration Committee 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

**ABSENT:** Bond, Norwood

16-C-5083 (7) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MR. ROB SMITH TO SERVE AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Public Safety and Legal Administration Committee 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

ABSENT: Bond, Norwood

16-C-5084 (8) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MS. MARILYNN BLACKWELL WINN TO SERVE AS THE COMMUNITY APPOINTMENT TO THE PRE ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Public Safety and Legal Administration Committee 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

ABSENT: Bond, Norwood

16-C-5085 (9) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MRS. SUZANNE E. BURKS TO SERVE ON THE JOBS IN THE NEW ECONOMY COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Community Development/Human Resources Committee 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

**AYES:** Moore, Sheperd, Archibong, Winslow

**ABSENT:** Bond, Norwood

16-C-5086 (10) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL RE-APPOINTING MRS. MARTHA PORTER HALL TO SERVE AS A MEMBER OF THE BOARD OF ZONING ADJUSTMENT. THIS RE-APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Forwarded with no recommendation by Zoning Committee 6/15/16)

RESULT: HELD IN COMMITTEE Next: 6/20/2016 1:00 PM

16-C-5087 (11) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING COUNCILMEMBER ANDRE DICKENS TO SERVE AS A MEMBER OF THE PRE ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION. (Favorable by Public Safety and Legal Administration Committee 6/14/16)

RESULT: FAVORABLE [UNANIMOUS] Next: 6/20/2016 1:00 PM

AYES: Moore, Sheperd, Archibong, Winslow

ABSENT: Bond, Norwood

#### H. PAPER(S) HELD IN COMMITTEE

15-R-4504 (12) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES. (Held 12/7/15) (Held for additional information)

RESULT: HELD IN COMMITTEE Next: 6/20/2016 1:00 PM

16-O-1211 (13) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-152 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COUNCIL ASSISTANTS", FOR THE PURPOSE OF INCLUDING LANGUAGE REGARDING THE BENEFITS OF ADDITIONAL COUNCIL ASSISTANTS EMPLOYED BY MEMBERS OF THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES. (Held 5/16/16 for further review)

RESULT: HELD IN COMMITTEE Next: 6/20/2016 1:00 PM

16-R-3189 (14) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES. (Held 3/7/16) (Held at the request of the author of the legislation)

RESULT: HELD IN COMMITTEE Next: 6/20/2016 1:00 PM

16-C-5053 (15) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. DAVID HOLDER TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION FOR THE CITY OF ATLANTA. THIS

APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION. (Held 5/2/16 to allow the appointee the opportunity to come before the Committee)

RESULT: HELD IN COMMITTEE Next: 6/20/2016 1:00 PM

## I. LEGISLATION WALKED INTO THE COMMITTEE

\*\*\*AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2013 PRECINCT AND POLLING PLACES ORDINANCE IN PRECINCTS 01G, 02F1, 02F2, 02G, 03I, 04F, 06S, 08P, 09G, 09H, 10B, 10I, 10L, 11G AND 12I BY MOVING SAID PRECINCTS DUE TO SUMMER CONSTRUCTION, POLLING FACILITY NAME CHANGES, PARKING CONCERNS, ACCESSIBILITY ISSUES, CONFLICT OF SCHOOL ACTIVITIES, POLLING OPERATION CONFLICTS, CLOSING OF POLLING FACILITIES; AND FOR OTHER PURPOSES.

# TO BE REFERRED TO COMMITTEE ON COUNCIL

\*\*\*AN ORDINANCE BY COMMITTEE ON COUNCIL AUTHORIZING THE CHIEF FINANCIAL OFFICER TO BUDGET ALL OPERATING EXPENSE APPROPRIATIONS FOR THE COUNCIL PRESIDENT AND COUNCILMEMBERS TO THE COUNCILMEMBER EXPENSE ACCOUNTS; AND FOR OTHER PURPOSES.

## TO BE REFERRED TO COMMITTEE ON COUNCIL

## J. REQUESTED ITEMS

#### 1/4/16

1. Chairperson Moore is requesting that the Clerk's office look at our voting processes as it relates to ELMS.

#### 1/19/16

- 2. Chairperson Moore would like for the Committee to consider doing a 360 feedback evaluation. It was recommended by Attorney Kristen Brooks, The Law Department, to check with the Human Resources Department to see if individuals would have to identify themselves when completing a 360 feedback evaluation.
- 3. Chairperson Moore would like to develop questions for the different groups participating in the 360 evaluation, so that each group will have their own specialized set of questions.
- 4. The Municipal Clerk's Office will train the Research and Policy Staff on tracking legislation and contracts utilizing MinuteTraq. This feature will be helpful in tracking legislation that requires departments to take some form of action as it relates to the legislation.

# **3/7/16**

5. Chairperson Moore stated that the Committee on Council would take the lead in addressing complaints/ problems as it relates to the polling precincts during the 3/1/16 elections. She asked if anyone knows of any complaints/problems to report them to Mr. Foris Webb in the Clerk's office. An internal work session with the Clerk's office will be scheduled to pull together all the complaints/problems. A list of complaints/problems then will be submitted to the Fulton County Board of Elections, giving them time to respond before scheduling another work session with the Board and staff to directly address the issues. (Completed 4/18/16) (Work Session still pending)

### 3/21/16

- 6. The Committee will enter into an Executive Session to discuss the Director of Council and Municipal Clerk's evaluations.
- 7. Chairperson Moore wants a discussion on mandating the number of four Councilmembers for a quorum, as it relates to all committees.
- 8. Chairperson Moore suggested that the Committee take a look at re-formatting the jurisdictions of the Standing Committees and possibly list some of the major boards and commissions that fall under the purview of the respective Committees.

# <u>4/18/16</u>

- 9. Chairperson Moore will follow up with the Council President's Office on their tabulations of the evaluations.
- 10. Chairperson Moore asked the Law Department to help determine where personnel files are kept and which department is responsible for storing the files (the department or Human Resources Department).
- 11. Chairperson Moore asked Council staff to provide a **second** memo to Councilmembers detailing all of the above suggestions, so Councilmembers will know what the Committee is doing and how each councilmember can contribute to the Committees efforts in accomplishing all of the suggestions and bring all of their suggestions to the next COC briefing and discuss them. The next COC's Briefing on 5/2/16 will convene at 8:45 am, to help facilitate the discussions. (Completed 5/2/16) (COC's Briefing for 6/20/16 will convene at 8:45 to complete discussions)
- 12. Chairperson Moore wants to follow Mr. Martin's recommendation of placing poll watchers at local polling precincts during the next election. The poll watchers will help monitor and report any discrepancies at the precincts during the election.
- 13. Chairperson Moore asked the Clerk to find out how many polling precincts the city has in order to know how many poll watchers the city would need.
- 14. Chairperson Moore asked the Clerk to find out when the State Board of Elections will hold their meeting. In addition, Chairperson Moore asked the Clerk to compile a list of what the Director of Fulton County Board of Elections said and schedule a meeting with the State Board of Elections.

# 5/16/16

- 15. Chairperson Moore requested staff send a memo to Councilmembers asking them to make appointments to the Water and Sewer Appeals Board. In addition to making appointments to the Board, Chairperson Moore would like for City Utilities Committee to look into ways to entice appointees to want to serve on the board and report back to the Committee on Council. (Several appointees have taken issue with the frequency of meetings)
- 16. Chairperson wants the Committee to elect the Officials Compensation Commission.
- 1. Raymond Washington
- 2. Raymond Washington

# K. PUBLIC COMMENT PERTAINING TO THE WORK OF THE COMMITTEE (3 MINUTES)

- 1. Ben Howard
- 2. Bro. Muhammad
- 3. Raymond Washington

## L. <u>ADJOURNMENT</u>

Respectfully submitted:	
Acspectium submitted:	
Arsela Al. Campbell	
Angela Campbell, Legislative Assistant	
- Aleeo	
Theo Pace, Research & Policy Analyst	
Telian a. More.	ĝ de est
The Honorable Felicia A/Moore, Chair	

There being no further business to come before the Committee on Council the meeting was adjourned at 12:11 PM.